

Official Ballot

Town of Manitowish Waters W1

Partisan Office and Referendum November 3, 2020

Notice to voters: If you are voting on Election Day, your ballot must be initialed by two (2) election inspectors. If you are voting absentee, your ballot must be initialed by the municipal clerk or deputy clerk.

Your ballot may not be counted without initials (see end of ballot for initials).

General Instructions: If you make a mistake on your ballot or have a question, ask an election haspector for help

(absentee voters: Contact your municipal clerk).

To vote for a name on the ballot, fill in the oval next to the name like this:

To vote for a name that is not on the ballot, write the name on the line marked "write-in" and fill

| in the oval next | to the name like this: •. | | | |
|--|--|---|--|--|
| Federal | Congressional | Legislative and State (cont.) | | |
| When voting for President and Vice President, you have one of two choices: | Representative in Congress District 7 Vote for 1 | Representative to the Assembly District 34 Vote for 1 | | |
| Vote for candidates on one ticket, or Write in names of persons on both write-in lines | Tricia Zunker (Democratic) | Kirk Bangstad (Democratic) | | |
| A write-in vote for only a vice presidential candidate will not be counted. | ○ Tom Tiffany (Republican) | Rob Swearingen (Republican) | | |
| President Vice President Vote for 1 | O write-in: | O write-in: | | |
| Joseph R. Biden / Kamala D. Harris (Democratic) | Legislative and State State Senator District 12 | District Attorney Vote for 1 | | |
| Onald J. Trump / Michael R. Pence (Republican) | Vote for 1 Ed Vocke (Democratic) | Martha J. Milanowski (Republican) | | |
| Oon Blankenship / William Mohr (Constitution) | Mary Czaja-Felzkowski (Republican) | O write-in: | | |
| Jo Jorgensen / Jeremy Spike Cohen (Libertarian Party) | write-in: | County County Clerk | | |
| Brian Carroll / Amar Patel (American Solidarity Party) | Y | Vote for 1 O David R. Alleman | | |
| write-in: | | (Republican) ——————————————————————————————————— | | |
| | | | | |
| Continue voting at top of next column. | Continue voting at top of next column. | Continue voting on back of ballot. | | |
| Page 1 of 2-sided ballot. Ballot continues on other side. | | | | |

| County (cont.) | | Officia | l Ballot | |
|---|--------------------------------|--|--|--|
| County Treasurer | Partisan Office and Referendum | | | |
| Vote for 1 | | November 3, 2020 | | |
| | | for | | |
| Paulette M. Sarnicki (Republican) | | Town of Manitowish Waters W1 Vilas County, WI | | |
| (F | | <u> </u> | <i>A</i> - 1 | |
| ◯ write-in: | | Ballot issued by | | |
| | | | <u> </u> | |
| | | delibrate of old | HZn inancetora | |
| Register of Deeds | | Absentee Ballot issued by | | |
| Vote for 1 | | Absentee Ballot Issued by | | |
| ○ Sherry Bierman | | Initials of Municipal | Clerk or Deputy Clerk | |
| (Republican) | (F | | | |
| O write-in: | | West In | s, both must initial | |
| ○ write-in: | | 1000 | Voter Assistance | |
| | | I certify that I ma | at the request and | |
| Surveyor | " | direction of a vot | | |
| Vote for 1 | | authorized under Wis. Stat. §6.82 | | |
| ◯ Thomas A. Boettcher | | to receive assistance. | | |
| (Republican) | | | | |
| | | Signature of assistor | | |
| ◯ write-in: | | For Officia | al Use Only | |
| | | Inspectors: Identify ballots | | |
| Referendum | | required to be remade: | | |
| To vote in favor of a question, fill in | | Overvoted | | |
| the oval next to "Yes," like this: | | Damaged | | |
| To vote against a question, fill in the oval next to "No," like this: ● | | - | | |
| | | Other | | |
| Municipal | | If this is the | If this is the | |
| Town of Manitowish Waters | | Original Ballot, write the serial | Duplicate Ballot, write the serial | |
| Advisory Referendum | | number here: | number here: | |
| Question 1: Should the | | | | |
| Manitowish Waters Town | | | AAAAAAAA444444444444444444444444444444 | |
| Board adopt an ordinance 🗼 🎾 | | | | |
| designating all town reads in | | Initials of inspectors who remade ballot | | |
| the Town of Manitowish | | | | |
| Waters as ATV/UTV Routes? | | | | |
| O Yes | | | | |
| <u> </u> | 1 | | | |
| O No | J. | | | |
| | | | | |

Page 2 of 2-sided ballot. Ballot begins on other side.